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**From:** Sanchez, Yolanda [Sanchez.Yolanda@epa.gov]  
**Sent:** 5/6/2019 5:30:20 PM  
**To:** Herrera, Angeles [Herrera.Angeles@epa.gov]  
**CC:** Chesnutt, John [Chesnutt.John@epa.gov]; Clancy, Maeve [Clancy.Maeve@epa.gov]; LEE, LILY [LEE.LILY@EPA.GOV]  
**Subject:** HPNS | Talking Points for SFDPH/OCII Call  
**Attachments:** 2019-05-06 - OCII and SFDPH Talking Points\_Final.05.06.2019.docx

Good morning, Angeles,

Attached are talking points for the weekly call with the City today at 12:15 pm (5/6). I will leave a hard copy of both documents for you on your chair before 11 am.

**Yolanda Anita Sanchez, MS, MPA**

US Environmental Protection Agency || Region 9 || **Superfund Division** || Community Involvement

**Desk:** 415-972-3880

*"Start where you are. Use what you have. Do what you can." - Arthur Ashe*